**LEGEND**

| S.NO. | DESCRIPTION |
|---|---|
| ▤ | DRAIN CHANNEL |
| ⇨ | SLOPE |
| — | 100ø SOIL PIPE |
| — | 100Ø WASTE PIPE |
| COP | CLEAN OUT PLUG |
| ◄ | DRAINAGE SUMP RISER |
| ◄ | SEWERAGE SUMP RISER |
| FHC | FIRE HOSE CABINET |

**LEGEND**

| S.NO. | DESCRIPTION |
|---|---|
| DR | 100ø DRAINAGE SUMP RISER PIPE |
| SR | 100ø SEWERAGE SUMP RISER PIPE |

SCHEDULE OF DOOR –WINDOW

| RMK. | WIDTH | HEIGHT | CILL LVL. | LIN. LVL. |
|---|---|---|---|---|
| FD | 1500 | 2400 | -- | 2400 |
| D | 1000 | 2400 | -- | 2400 |
| D1 | 950 | 2400 | -- | 2400 |
| D2 | 900 | 2400 | -- | 2400 |
| D3 | 750 | 2400 | -- | 2400 |

ARCHITECT(HQ)

S.T.P. Member Secretary B.P.C

JD

S.T.P. (G) Member B.P.C

PA

C.T.P. (HR) Chairman B.P.C

ATP

NEHA CHANDEL
JD.

A.D.F.O. (HQ)
DFS PKL
Member B.P.C.

This is a "PROVISIONAL APPROVED LAYOUT PLAN"
Only for Purpose of inviting
Objection from the general public

PL. CUTOUT IN RET. WALL 1000X300mm
RAMP DN TO BASEMENT -1 WIDTH - 4000MM LENGTH - MM SLOPE - 1:10
4000
6100
3545
SERVICES 5665X3315
LIFT 2500X1870
LIFT LOBBY 4230X3770
FD
COP
2780
42180
RAMP DN TO 2ND BASEMENT WIDTH - 4000MM LENGTH - MM SLOPE - 1:10
9000
10770
6160
A.C PLANT ROOM DOUBLE HEIGHT BELOW 10770X9575
9575
6845
80Ø G.I DRAINAGE
PL. CUTOUT IN RET. WALL 600X300mm
59535
60
61
ZONE-2
63
4000
6000
UP
DN
W=1800 T=300 R=150
SHAFT 2470X1425
SHAFT 2165X1425
FHC
LIFT LOBBY 4995X7365
LIFT 2500X2100
LIFT 1900X2100
FIRE LIFT 2500X2100
80
81
ZONE-4
ZONE-A
5500
DRIVEWAY 5500 MM WIDE
RAMP EXIT FROM GROUND LVL WIDTH - 4000MM LENGTH - MM SLOPE - 1:10
RAMP EXIT FROM 2ND BASEMENT WIDTH - 4000MM LENGTH - MM SLOPE - 1:10
27655
4000
9740
18820
88
82
1
2
DRIVEWAY 6000 MM WIDE
6000
34250
43
64
79
24
25
DRIVEWAY 6000 MM WIDE
DRIVEWAY 6000 MM WIDE LVL -3800
74
73
15
13
14
ZONE-3
DRIVEWAY 6000 MM WIDE
PL. CUTOUT IN RET. WALL 1000X300mm
80Ø G.I DRAINAGE
44
34
ZONE-1
ZONE-II
1230
8865
1695
PL. CUTOUT IN RET. WALL 600X300mm
W=1800 T=300 R=150
PL. SHAFT 2060X1455
10575
PUMP ROOM DOUBLE HEIGHT BELOW 15215X5815
15795
FIRE WATER TANK F1-CAP-100 KL
FIRE WATER TANK F2-CAP-100 KL
RAW WATER TANK R1-CAP-100 KL
DOM. WATER TANK D1-CAP-75 KL
SOFT WATER TANK S1-CAP-50 KL
20995
11015
33
28
27
HT PANEL ROOM 4495X10875
27595
TRANSFO-2 4495X5150
TRANSFO-1 4495X4890
MAIN PANEL ROOM 5540X16665
D.G. ROOM DOUBLE HEIGHT BELOW 11940X16915
29190
40175
AIR WASHER ROOM 16270X8105
103200

**BASEMENT PLAN -1**
**PROVIDED CAR PARKING = 88 NOs.**

PROJECT:-

**REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 2.851 ACRES,( LICENCE NO. 219 OF 2007 DATED 09-09-2007 ) IN SECTOR-47 GURGAON,BEING DEVELOPED BY M/S AUTOMAX**
**(A UNIT OF M/S OMAX AUTOS LTD. )**

ARCHITECTS

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Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. SE(HQ)/.........Dt. 14/8/19
14946
Superintending Engineer (HQ) HSVP Panchkula

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ARCHITECT'S SIGN.

OWNER/AUTH. SIGN.

| | |
|---|---|
| Scale : | 1 : 100 |
| Drawing Title:- BASEMENT PLAN -1 | Drawing No:- 2 |