D.T.P. (HQ)
Member Secretary
B.P.C.

S.T.P. (C)
Member
B.P.C.

C.T.P. (Hr.)
Chairman
B.P.C.

RECOMMENDED FOR SANOTION
~~PLOT No.~~ LIC NO. 219 of 2007
A unit of M/s Omax Auto Ltd
A.T.P.
P.A.
S.D.
J.D.
A.D.

NOTES:-
1. ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.
2. ALL BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
3. ALL BUILDING INCLUDING BASEMENT FULLY SPRIKLERED AS PER N.B.C. NORMS.

DOORS AND WINDOWS SCHEDULE

TYPE	WIDTH	HEIGHT	LINTEL	CILL
D1	750	2100	2100	---------
D2	900	2100	2100	---------
D3	1200	2100	2100	---------
G1	3270	AS/ELL	AS/ELL	---------
G2	7340	AS/ELL	AS/ELL	---------
G3	3155	AS/ELL	AS/ELL	---------
G4	4055	AS/ELL	AS/ELL	---------
G5	3415	AS/ELL	AS/ELL	---------
G6	3545	AS/ELL	AS/ELL	---------
G7	4285	AS/ELL	AS/ELL	---------
G8	3190	AS/ELL	AS/ELL	---------
G9	3030	AS/ELL	AS/ELL	---------
G10	3775	AS/ELL	AS/ELL	---------
G11	3105	AS/ELL	AS/ELL	---------
G12	4200	AS/ELL	AS/ELL	---------
G13	2820	AS/ELL	AS/ELL	---------
G14	3555	AS/ELL	AS/ELL	---------
G15	2985	AS/ELL	AS/ELL	---------
G16	2585	AS/ELL	AS/ELL	---------
G17	3640	AS/ELL	AS/ELL	---------
G18	7520	AS/ELL	AS/ELL	---------
G19	4115	AS/ELL	AS/ELL	---------
G20	6820	AS/ELL	AS/ELL	---------
G21	5355	AS/ELL	AS/ELL	---------
G22	2625	AS/ELL	AS/ELL	---------
G23	2725	AS/ELL	AS/ELL	---------
G24	2380	AS/ELL	AS/ELL	---------
G25	2400	AS/ELL	AS/ELL	---------
G26	2325	AS/ELL	AS/ELL	---------
G27	2490	AS/ELL	AS/ELL	---------
W1	2255	1600	2400	800
W2	2500	1600	2400	800
W3	4000	1600	2400	800
V1	750	450	2400	
FD1	1200	2100	2100	---------
FD2	1500	2100	2100	---------
FD3	1800	2100	2100	---------

LEGEND FOR PLUMBING

①	100ØCI SOIL & VENT PIPE
②	100ØCI WASTE & VENT PIPE
③	75Ø CI AS PIPE
④	COLD WATER SUPPLY DN TAKE
⑤	FLUSHING WATER DN TAKE
⑥	COLD WATER SUPPLY RISER
⑦	FLUSHING WATER RISER
⑧	160Ø uPVC RAIN WATER PIPE
F.D	FLOOR DRAIN
F.T	FLOOR TRAP
U.T	URINAL TRAP
C.O.P	CLEEN OUT PLUG
C.I	CAST IRON PIPE
G.I	GALVANIZED IRON PIPE
C.W.S	COLD WATER SUPPLY PIPE
H.W.S	HOT WATER SUPPLY PIPE
H.W.R	HOT WATER RETURN PIPE

▨	M.H. FOR DRAIN 900X800mm
▨	M.H. FOR SEWER 900X800mm
▩	C.B. 450X450mm

and found ok for Public Health
Service only subject
ding letter No. S 582 10/8/15
ending Engineer (HQ)
Panchkula

drg. title	GROUND FLOOR PLAN
project	REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 2.851ACRES,(LICENCE NO. 219 OF 2007 DATED 09-09-2007) IN SECTOR-47 GURGAON,BEING DEVELOPED BY M/S AUTOMAX (A UNIT OF M/S OMAX AUTOS LTD.)
architects	SAA sikka associates architects architecture masterplanning urban design interior design project management A2/1, africa avenue safdarjang enclave,new delhi-110029 tel:(+91-11)43235235 fax: 26194481, e-mail: saa@saaindia.net

ARCHITECT	OWNER
Sikka raman sikka REGN. No. 93/16497	

drg. no	scale: 1:100	S.NO.
SB/A-01	date: MAY,2015	